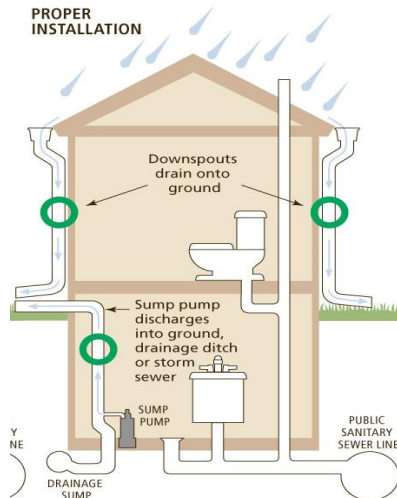


## 2025 PET LICENSES

Attached you will find the pet license application. The pet license yearly renewal is due **May 31<sup>st</sup>, 2025**. Please submit your renewal before that time. **Please include a current copy of your pet's rabies vaccination information.** Owners of unlicensed pets within the City of Hoffman are subject to fines after May 31, 2025.

## SUMP PUMPS


The City of Hoffman would like to remind residence to make sure that your sump pump is not being discharged into the sanitary sewer system and instead is discharged to the outside your home.



## CLEAN UP DAY INFO

The city will be sending out some courtesy notices to properties that would benefit from some general clean up. Please bring your Hoffman City utility bill or Otter Tail Power Company bill as proof of residency.

# HOFFMAN CITY WIDE CLEANUP



**TUESDAY, MAY 20, 2025**  
5-8 PM OR UNTIL FULL

**FOR RESIDENTS OF HOFFMAN ONLY**  
PLEASE BRING YOUR HOFFMAN CITY OR OTTERTAIL ELECTRIC BILL AS PROOF OF RESIDENCY.

**RESIDENTS WILL NEED TO BRING ENOUGH HELP TO UNLOAD THEIR OWN ITEMS.**

**COSTS: \$20 PER PICKUP OR \$40 PER SINGLE AXLE TRAILER LOAD.**  
**ONE LOAD LIMIT PER HOUSEHOLD**

**ACCEPTABLE ITEMS INCLUDE:** SOFT GOODS, SOFAS, CHAIRS, MATTRESSES, CARPETING CUT INTO 3 FT STRIPS, CLOTHING, SHOES, DEMOLITION MATERIAL, APPLIANCES NOT CONTAINING FREON, ELECTRONICS THAT DO NOT INCLUDE A MONITOR, AND SCRAP METAL ITEMS.  
**ITEMS NOT ACCEPTED INCLUDE:** TIRES, BATTERIES, PAINTS, VARNISHES, CHEMICALS/PESTICIDES, FLOURESCENT BULBS, COMPUTER MONITORS, TELEVISIONS, YARD WASTE, ANYTHING CONTAINING ASBESTOS, APPLIANCES CONTAINING FREON.

<b>REMEMBER RECYCLING IS AVAILABLE ANYTIME FOR PAPER, ALUMINUM, TIN, GLASS &amp; PLASTIC</b>	<b>COMPOST (LEAVES AND BRANCHES) CAN BE TAKEN TO THE CITY DUMPGROUND</b>	<b>NON-ACCEPTED APPLIANCES CAN BE TAKEN TO THE GRANT COUNTY APPLIANCE/METAL SITE IN ELBOW LAKE</b>
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**BRING YOUR ITEMS TO THE SOUTH EDGE OF THE HOFFMAN SQUARE PARKING LOT. ENTER THROUGH ALLEY SOUTH OF WATER TOWER.**

FOR ASSISTANCE OR INFORMATION CALL THE CITY OF HOFFMAN AT (320) 986-2448  
BY AUTHORITY OF THE HOFFMAN CITY COUNCIL

## 2024 DRINKING WATER CONSUMER CONFIDENCE REPORT

The Hoffman 2024 Drinking Water Consumer Confidence Report can be found at the following link: <http://www.hoffmanmn.com/2024HoffmanCCR.pdf> The document can also be viewed at the Hoffman Community Center during regular business hours. Please contact the City Clerk at 320-986-2448 or [cityofhoffman@runestone.net](mailto:cityofhoffman@runestone.net) if you would like to request a personal copy.

## GARBAGE/RECYCLING

Curbside recycling is scheduled for the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of every month. The schedule is also printed on your utility bills. **Please make sure your recycling and trash containers are at least three feet apart to allow for pickup by the mechanical arm.**

## FRIENDLY PET REMINDERS

Pets running at large within the city of Hoffman is prohibited. Dogs and cats must not roam freely. Pets are only allowed in public areas if they are on a leash and under the direct control of a responsible person. Additionally, all pets over six months old that reside within the city limits must be licensed. Owners must register their pets with the city, provide specific information, and pay a license fee. The purpose of the license is to assure that all pets that reside within the city limits of Hoffman are vaccinated against rabies.

## ONLINE BILL PAYMENT

City of Hoffman is able to receive online payments at [www.ub-pay.com](http://www.ub-pay.com). To register you will need a copy of your bill. During registration the first and last name will have to be entered exactly as it appears on the bill. Use Hoffman's municipal code of "HoffmanMN339". Once registered you will be able to pay your bills from the convenience of your own home with an electronic check, credit or debit card and view or print up to a year's history of billing records and payments. Please note: There is a convenience fee of \$3.00 per \$100 paid. This is charged by the payment processor and is not collected by the City of Hoffman. As of 5/31/2021 City of Hoffman no longer processes credit cards in the office. All credit cards need to be processed through the online portal for security reasons.



**HOFFMAN VETERANS MEMORIAL CELEBRATION**

**Saturday, May 3**  
**5:00 p.m. – 7:00 p.m.**  
**Hoffman Community Center**

Hoffman Lions Club  
Pork Chop Meal - 5:00 p.m. – 7:00 p.m.

Veterans Memorial Raffle Drawing  
and Live Auction - 6:30 p.m.  
(Multiple raffle prizes plus many live auction items)

**Grand Raffle Prize**  
**Harley Davidson Road King Motorcycle**  
(previously owned)  
Lucky winner of motorcycle may choose a "Cash Option"  
(If cash option is chosen, cycle may be auctioned off at the event)

*Come out and support Hoffman's Memorial Park  
and the Veterans Memorial project!*

**LIIONS INTERNATIONAL**  
**We Serve**

Sponsored By: Hoffman Lions Club and Hoffman Veterans Memorial Committee

### City of Hoffman

127 Main Ave - PO BOX 227 Hoffman, MN 56339  
320-986-2448 [cityofhoffman@runestone.net](mailto:cityofhoffman@runestone.net)

*City of Hoffman is an Equal Opportunity Provider and Employer*  
Send your completed complaint form or letter to:  
USDA Director, Office of Adjudication, 1400 Independence Ave. SW Washington DC 20250-9410  
or fax 202-690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)