

## 2026 PET LICENSES

Attached you will find the pet license application. The pet license yearly renewal is due **May 31<sup>st</sup>, 2026**. Please submit your renewal before that time. **Please include a current copy of your pet's rabies vaccination information.** Owners of unlicensed pets within the City of Hoffman are subject to fines after May 31, 2026.

## SUMP PUMPS

The City of Hoffman would like to remind residents to make sure that your sump pump is not being discharged into the sanitary sewer system and instead is discharged to the outside of your home.

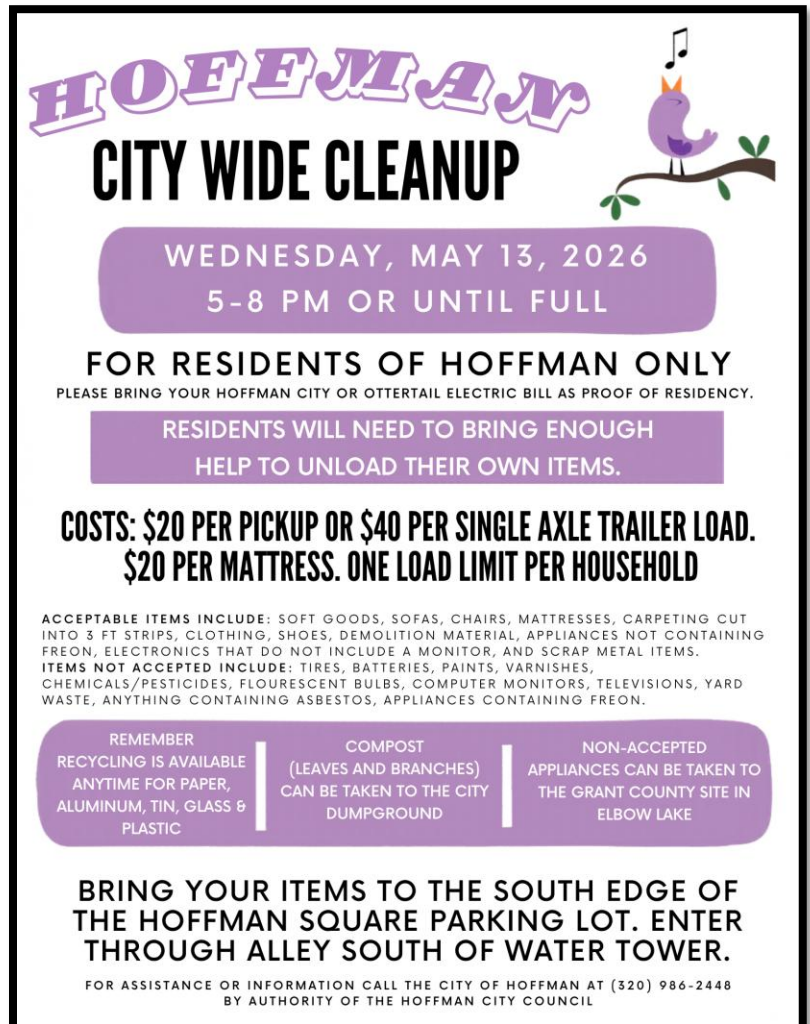
## NEW UTILITY BILLING

The City of Hoffman has changed the software they use to process utility bills. Credit card processing for our old system will be shut off on 4/20/2026.

Please watch the back of your water bills for more information on new features in the coming months.

## CLEAN UP DAY INFO

Please bring your Hoffman City utility bill or Otter Tail Power Company bill as proof of residency.



**HOFFMAN**  
**CITY WIDE CLEANUP**

WEDNESDAY, MAY 13, 2026  
5-8 PM OR UNTIL FULL

**FOR RESIDENTS OF HOFFMAN ONLY**  
PLEASE BRING YOUR HOFFMAN CITY OR OTTERTAIL ELECTRIC BILL AS PROOF OF RESIDENCY.

**RESIDENTS WILL NEED TO BRING ENOUGH HELP TO UNLOAD THEIR OWN ITEMS.**

**COSTS: \$20 PER PICKUP OR \$40 PER SINGLE AXLE TRAILER LOAD. \$20 PER MATTRESS. ONE LOAD LIMIT PER HOUSEHOLD.**

ACCEPTABLE ITEMS INCLUDE: SOFT GOODS, SOFAS, CHAIRS, MATTRESSES, CARPETING CUT INTO 3 FT STRIPS, CLOTHING, SHOES, DEMOLITION MATERIAL, APPLIANCES NOT CONTAINING FREON, ELECTRONICS THAT DO NOT INCLUDE A MONITOR, AND SCRAP METAL ITEMS.  
ITEMS NOT ACCEPTED INCLUDE: TIRES, BATTERIES, PAINTS, VARNISHES, CHEMICALS/PESTICIDES, FLOURESCENT BULBS, COMPUTER MONITORS, TELEVISIONS, YARD WASTE, ANYTHING CONTAINING ASBESTOS, APPLIANCES CONTAINING FREON.

REMEMBER RECYCLING IS AVAILABLE ANYTIME FOR PAPER, ALUMINUM, TIN, GLASS & PLASTIC	COMPOST (LEAVES AND BRANCHES) CAN BE TAKEN TO THE CITY DUMPGROUND	NON-ACCEPTED APPLIANCES CAN BE TAKEN TO THE GRANT COUNTY SITE IN ELBOW LAKE
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**BRING YOUR ITEMS TO THE SOUTH EDGE OF THE HOFFMAN SQUARE PARKING LOT. ENTER THROUGH ALLEY SOUTH OF WATER TOWER.**

FOR ASSISTANCE OR INFORMATION CALL THE CITY OF HOFFMAN AT (320) 986-2448  
BY AUTHORITY OF THE HOFFMAN CITY COUNCIL

## 2025 DRINKING WATER CONSUMER CONFIDENCE REPORT

The Hoffman 2025 Drinking Water Consumer Confidence Report can be found at the following link:  
<http://www.hoffmanmn.com/2025HoffmanCCR.pdf>

The document can also be viewed at the Hoffman Community Center during regular business hours. Please contact the City Clerk at 320-986-2448 or [cityofhoffman@runestone.net](mailto:cityofhoffman@runestone.net) if you would like to request a personal copy.

## TREE CLEAN UP POLICY

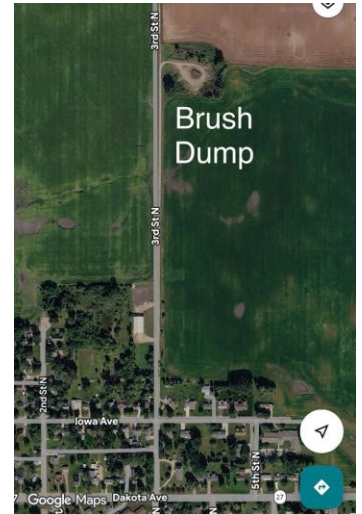
The City of Hoffman would like to remind residents that when a tree falls, it is the responsibility of the land/homeowner to remove it and clean up the branches. If it falls in the boulevard and traffic is blocked, the City of Hoffman may push the debris to the side of the boulevard. However, removal will still be the responsibility of the land/homeowner. Any debris not cleaned up in a timely manner will be cleaned up by the City of Hoffman and the clean-up charges will be the responsibility of the land/homeowner. If the clean-up bill is not paid the charges will be certified to the land/homeowner's property taxes.

## STREET SWEEPING

The City of Hoffman has contracted with a company to provide street sweeping this spring. Please watch our Facebook page for an announcement once the date has been set.

## BRUSH DUMP

The City of Hoffman brush dump is open. The brush dump can be found outside of town at the north end of 3<sup>rd</sup> Street. The brush dump is only for leaves, branches, plant debris and grass clippings only. Please make sure to put your items as directed by the signs. Please note that the road can get muddy when we get moisture. Use your best discretion on visiting when conditions are wet.



## HOFFMAN CITY COUNCIL

### Mayor:

Scott Anderson  
320-304-2006  
scottandersoncityofhoffman@gmail.com

### Council Members:

Mike McLaughlin  
320-808-4881  
mikemclaughlincityofhoffman@gmail.com

Pat McGrath  
320-760-1574  
patmcgrathcityofhoffman@gmail.com

Rachel Persons  
320-288-9077  
rachelpersonscityofhoffman@gmail.com

Mike Krusemark  
320-287-1497  
mikekrusemarkcityofhoffman@gmail.com

## 2026 HOFFMAN CITY COUNCIL MEETINGS

All Meetings are held at 6:00 pm in the Hoffman Community Center at 127 Main Ave

Monday, January 12<sup>th</sup>, 2026  
Monday, February 9<sup>th</sup>, 2026  
Tuesday, March 10<sup>th</sup>, 2026  
Monday, April 6<sup>th</sup>, 2026  
Tuesday, May 12<sup>th</sup>, 2026  
Monday, June 8<sup>th</sup>, 2026  
Monday, July 13<sup>th</sup>, 2026  
Monday, August 10<sup>th</sup>, 2026  
Monday, September 14<sup>th</sup>, 2026  
Monday, October 5<sup>th</sup>, 2026  
Monday, November 9<sup>th</sup>, 2026  
Tuesday, December 8<sup>th</sup>, 2026

### City of Hoffman

127 Main Ave - PO BOX 227 Hoffman, MN 56339  
320-986-2448 cityofhoffman@runestone.net

*City of Hoffman is an Equal Opportunity Provider and Employer*  
Send your completed complaint form or letter to:  
USDA Director, Office of Adjudication, 1400 Independence Ave. SW Washington DC 20250-9410  
or fax 202-690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)